

Andy Beshear
GOVERNOR

CABINET FOR HEALTH AND FAMILY SERVICES DEPARTMENT FOR COMMUNITY BASED SERVICES

Eric Friedlander

Marta
Miranda-Straub

275 East Main Street, 3W-A Frankfort, Kentucky 40621 Phone: 502-564-3703 Fax: 502-564-6907

PROTECTION AND PERMANENCY MEMORANDUM, 22-13

TO: Service Region Administrators

Service Region Administrator Associates

Service Region Clinical Associates

Regional Program Specialists

Family Services Office Supervisors

FROM: Melanie Taylor, Director

Division of Protection and Permanency

DATE: December 5, 2022

SUBJECT: Clarification to SOP 2.13 Structured Decision Making Safety and Risk Assessments

The purpose of this memorandum is to advise staff of the updated <u>SOP 2.13 Structured Decision Making Safety and Risk Assessments</u>. The edit below was indicated on the Statement of Consideration (SOC), however, the change was inadvertently left out of the SOP.

- A. The SSW enters the contact no later than the fifth (5th) calendar day of the following calendar month if the contact was made the last week of the month.
 - i. Best practice would ensure that contacts are documented as quickly as possible to ensure all information is captured appropriately. The contact documentation will be saved but not finalized.

For questions regarding this memo, please contact:

Tara Cecil, Child Protection Services Branch Manager Tara.Cecil@ky.gov (502) 564-2136

